



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, April 14, 2020

4:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

Due to the Ongoing Public Health Emergency Related to the COVID-19 Pandemic and Response, the Salt Lake County Government Center has Been Closed Except for Essential Functions on the Orders of the Salt Lake County Mayor.

Consistent with Salt Lake County Council Resolution 5714, Approved March 24, 2020, Salt Lake County Council has Made Preparations to Conduct its Council Meetings Electronically. Because the Salt Lake County Government Center is Closed – and in Light of State and Local Public Health Orders Limiting Gatherings and Workplaces to Less Than Ten Persons – the Council Cannot Provide Physical Space or Facilities for Members of the Public to Attend Its Meetings for the Duration of the Public Health Emergency.

Agendas, Audio Live-Streams and Recordings, and Meeting Minutes can be accessed at slco.legistar.com

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL
OR COMMEMORATIVE MATTERS**

5. PUBLIC HEARINGS AND NOTICES

6. DISCUSSION ITEMS

**6.1 Salt Lake County Resolution Extension of the State of [20-0385](#)
Emergency Declared by the Salt Lake County Mayor Arising
Out of the March 18, 2020 Earthquake**

Attachments: [Staff Report - Extension of Earthquake Emergency Declaration
Resolution to extend Declaration of Earthquake
Emergency\(4-8-20\)\(DRAFT\)](#)

7. CONSENT ITEMS

8. TAX LETTERS

8.1 Assessor Tax Letters [20-0384](#)

Attachments: [14-35-430-001-0000.correction pdf.pdf](#)
[33-08-251-038-ps1020000.pdf](#)
[07-36-251-002-0000.pdf](#)
[20-35-378-029.pdf](#)
[20-35-378-036pdf.pdf](#)

8.2 Assessor Tax Exemption Summary [20-0387](#)

Attachments: [20-9005 Personal Property Tax Exemption Summary 4.9.20](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

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